



# GROUNDGLASS

La Crosse Area Camera Club  
La Crosse, Wisconsin



Roll 06-07

September 2006

Exposure 1

## CLUB CALENDAR

### LACC MEETINGS

**When:** 7PM on the 2nd and 4th Tuesdays, September through May. Summer schedule varies.

**Where:** Wesley United Methodist Church at 721 King St. in La Crosse. (See map below)

**How:** Just be there at 7PM. No advance notice needed. Camera not needed unless we're having a workshop.

**Who:** The club is open to anyone with an interest in photography in the La Crosse area. Guests may attend up to three meetings before being asked to join.



### Check us out on the web:

[LaCrosseAreaCameraClub.org](http://LaCrosseAreaCameraClub.org)

Message board, calendar, photos, electronic versions of the Groundglass, and more.

Two summer events remain. The full club schedule for 2006-7 can be found on page 3.

**August 19 3pm (Outing):** Picnic at the Gates's. Doyle and Shirley are letting us hang out at their place for a potluck picnic. Bring your own meat to grill and a dish to pass as well as table settings (plates, utensils, etc) for yourself. Also bring your photo gear for some nature photography. Address: W4806 Voss Rd. Mindoro, WI. Map to Voss Rd (exact address not available): <http://tinyurl.com/hv3hh>

**August 22nd 7pm (Program):** Intro to camera club. What we do, how competitions work. Also what makes a good photo and other photography basics. This is aimed at new members, but anyone is welcome to attend. This will be our first meeting at the new location: Wesley United Methodist church. 721 King St in La Crosse.

## PRESIDENT'S CORNER

The new season is approaching fast. A "pre-season" meeting for new comers (and current members, if interested) will be held at Wesley United Methodist Church at 721 King Street, on August 22<sup>nd</sup>, at 7:00 P.M.

John has been in contact with Don Friske of the PSA Chapter 21 circuit. Our club will be judging the traveling competition at our October 24<sup>th</sup> meeting. Since this would be the clubs normal competition night, we will be holding it on October 10<sup>th</sup> instead.

Just an observation here..... in looking back at some of the entries from last year. I feel there is a lot of talent in this club. We will be sending 7 images in to the traveling competition. I would like to see each of you submit one of your best images, whether it be print, slide or digital to be entered this year. Entries may be any subject matter. The judging for this will be held on September 24<sup>th</sup>. These images must be marked for chapter 21 judging, because our monthly competition will also be judged that evening.

## MONTHLY EVALUATIONS—DIGITAL ENTRY RULES

- Digital images can be submitted via compact flash, 3 ½” floppy, CD or email.
- Emailed images should be sent to photoeval@lacrosseareacameraclub.org. CF, floppy, and CD should be dropped off at John’s house. Do not email them to Jerry's account.
- The images must be in JPEG format.
- Images should be resized to 1800 by 1200 pixels.
- The file name should be as follows:
  - The first letter of the month
  - Class (A or B)
  - (O)pen / (P)eople / (N)ature
  - Then a space followed by the title with proper case and spaces between words
  - End it with .jpg
  - Example: "SAO My Favorite Photo.jpg" is September, class A, open.
- Make sure you have your name on the CD, etc.
- Any digital image accepted for year end may need be re-submitted in May so keep a copy of the image as submitted.

## MEMBERSHIP DUES

**Returning members:** Dues are expected in September and must be in before you can enter the evaluations. If you have not paid by the end of November, you will be dropped from the roster and will no longer receive the Groundglass.

**New members:** You may attend up to three regular meetings before paying dues but cannot enter evaluations until you join. If you are joining after January, you will be charged half the normal cost of that membership class.

Dues are as follows:

Student.....	\$15
Single Membership.....	\$20
Family Membership.....	\$25
Surcharge for receiving Groundglass by mail....	\$5

**Please note the new mailing fee for the Groundglass if you receive it by postal mail.**

## QUOTABLES

Dodging and burning are steps to take care of mistakes God made in establishing tonal relationships. ~Ansel Adams

There are no rules for good photographs, there are only good photographs.  
~Ansel Adams

## 2006-2007 SCHEDULE

*[Please note: Items more than a month in the future should be considered tentative as this schedule will be refined throughout the year.]*

**September 12 (Program):** Brief overview of who we are and what we do How to prepare your photos for submitting will be covered. Terry will go over the Oktoberfest photo contest rules. Michelle will demonstrate the website. Then the main program will be examples of individual progression in the hobby. To participate, bring with you 6 images that span your photography starting with a couple of those early ones that make you cringe and ending with your best current work.

**September 26 (Evaluation):** This month's subjects are OPEN projected, NATURE projected, and COLOR prints. Entries are due in by September 23<sup>rd</sup>. In addition, if we have more than seven images submitted for the Chapter 21 competition, they will be judged and the top seven selected during the regular judging. See the President's Corner for more details.

**October 10 (Evaluation):** Due to the Chapter 21 judging needing to be on the 24<sup>th</sup>, we are having the evaluation first. This month's subjects are OPEN projected, PEOPLE projected, and B&W prints. Entries are due in by October 21<sup>st</sup>.

**October 24 (Program):** PSA Chapter 21 judging. This is a travelling competition where the entire club gets to judge. We will view all entries from all clubs as a group during the meeting and judge all but our own. No prior judging experience is necessary as the procedure will be explained at the start of the meeting. Bring a pencil and a flashlight if you can (some will be provided as well)

**November 14 (Program):** This month it is our turn to judge one of the N4C competitions. This is normally done outside of the meetings but it will take place at the meeting this time so everyone can see how it is done.

**November 28 (Evaluation):** This month's subjects are OPEN projected, NATURE projected, and COLOR prints. . Entries are due in by November 25<sup>th</sup>.

**December 12 (Workshop):** We will meet at the church for the business meeting and some tips from John and then head down to shoot the Rotary Lights display at Riverside park. Bring your photo gear and warm clothes. If the weather is too bad to go out in, we will have a program on digital editing instead.

**January 7 (Outing):** Christmas party. Details to be announced.

**January 9 (Evaluation):** This month's subjects are OPEN projected, NATURE projected, and B&W prints. Entries are due in by January 6<sup>th</sup>.

**January 23 (Workshop):** Photography smorgasbord. We will have various stations set up for macro, black light, still life, contemporary, and more. Most subjects will be provided but, if you have an interesting item, bring it along for others to photograph. Make sure to bring your camera, tripod and close up gear if you have it. Some close up lenses will be available to share.

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**February 13 (Evaluation):** OPEN projected, PEOPLE projected, and COLOR prints. . Entries are due in by February 10<sup>th</sup>.

**February 27 (Program):** Guest speaker (TBA) to give a photography talk.

**March 13 (Evaluation):** This month's subjects are OPEN projected, NATURE projected, and B&W prints. Entries are due in by March 10<sup>th</sup>.

**March 27 (Workshop):** Preview Jerry's Springbrook program on abstract photography using Mylar. Bring your photo gear. Mylar and other needed items provided.

**April 10 (Evaluation):** This month's subjects are OPEN projected, NATURE projected, and COLOR prints. Entries are due in by April 7<sup>th</sup>.

**April 24 (Program):** We'll meet at the church for our business meeting and hold the election of new officers. Then well will have an outdoor workshop (subject TBA) Bring your photo gear.

**May 8 (Evaluation):** This month's subjects are OPEN projected, PEOPLE projected, and B&W prints. Entries are due in by May 5<sup>th</sup>.

**May 22 (Program):** Still trying to decide where to go on vacation? This is the meeting for you! Bring in 5-10 images of your favorite place to go on vacation to share with the group. Maybe you'll find a new destination for your trip this year.

**June 10 (Outing):** Year End Banquet. Details TBA.

## N4C DIGITAL COMPETITION

Starting in 2006-07, the N4C is implementing a digital competition. The only category is open and the club as a whole can enter up to 8 images.

If you are interested in entering, email your images to [n4ceval@lacrosseareacameraclub.org](mailto:n4ceval@lacrosseareacameraclub.org) or get them to Michelle on a CD. Images must be in jpg format, sized to 1024x768, and have the title as the file-name. They *must* be received prior to or at the first meeting each month. If we receive more than eight entries, the club will need to pick the best eight to send. If we receive less than eight entries, we will ask the makers of the top photos in our previous monthly competition permission to submit those to make up the difference.

### Photos Wanted

This Winter, I will be working on a community website. I'd like to use a lot of photos of the area on it. This is a hobby site so I can't pay but I will give credit. I'm not expecting award winning photos for free, but if you have any that you don't mind sharing, let me know.

Also, I'm still looking for more photos for the header of the LACC website. These can be of anything.

Thanks, Michelle

## STEPHANIE'S WEB

<http://photo2.si.edu/>

Smithsonian Institution.—Photographic Services. Has photos of volcanoes of Mexico, earthquakes & eruptions. Also articles.

<http://www.wildpicture.com>

Wildlife and nature photography by Hans Martens. Has photos of mammals, birds, landscapes, reptiles & amphibians; links



## LETTER FROM THE SECRETARY

To those of you who couldn't make it to the summer meetings, welcome back! I can't believe we're nearing September already. I hope you all had a wonderful summer and are ready to fill the evaluations with all your photos. Speaking of evaluations, we've got something new going this year. The N4C is dipping its toes into the world of digital. Be sure to check out the write-up on page 4.

Due to the ever increasing costs of printing and postage, there will be an extra \$5 per year charge for those of you getting the Groundglass by postal mail. If you are able to get it off the website instead, be sure to let me know.

Michelle Cox  
Club secretary, 2006-2007

## CLUB OFFICERS FOR 2006 – 2007

President	Peder Schoenfeld	608-483-2692	ps8251@aol.com
Vice President	Gerald Bonsack	608-781-1582	gbonsack@execpc.com
Treasurer	John Zoerb	608-782-2642	zoerbook@aol.com
Secretary	Michelle Cox	608-526-6449	mcox@charter.net
Judging Chair	Gerald Bonsack	608-781-1582	gbonsack@execpc.com
N4C Contact	Dick Gagne	507-895-2977	dixfixpix@aol.com

The Groundglass is the official newsletter of the La Crosse Area Camera Club. It is published monthly September through May and as needed during the summer months. We welcome submissions of news items, articles, photo ops, bits of photography humor, or anything you think might be of interest to club members. All items must be legal to publish under US copyright law. Please email submissions to [groundglass@lacrosseareacameraclub.org](mailto:groundglass@lacrosseareacameraclub.org) or bring them to a meeting.

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